

**OFFICIAL BALLOT FOR BOYLE COUNTY
GENERAL ELECTION HELD ON
November 04, 2008**

Precinct **AB-009**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in | _____ |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

6th Congressional District

(Vote for One)

- | | |
|---------------------------------------|-------|
| <input type="checkbox"/> Jon LARSON | REP |
| <input type="checkbox"/> Ben CHANDLER | DEM |
| <input type="checkbox"/> Write-in | _____ |

**STATE REPRESENTATIVE
54th Representative District**

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Mike HARMON | REP |
| <input type="checkbox"/> David C. SPARROW | DEM |
| <input type="checkbox"/> Write-in | _____ |

COUNTY JUDGE/EXECUTIVE

(Unexpired Term) (Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Pete KENDRICK | REP |
| <input type="checkbox"/> Harold W. McKINNEY | DEM |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN JUDICIAL BALLOT

**JUSTICE of the SUPREME COURT
5th Supreme Court District**

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mary C. NOBLE | NPJ |
| <input type="checkbox"/> Write-in | _____ |

**NONPARTISAN "SCHOOL
CANDIDATES"**

MEMBER BOARD of EDUCATION

Danville Independent School District

(Vote for Two)

- | | |
|---------------------------------------|-------|
| <input type="checkbox"/> C. R. PAYNE | NPS |
| <input type="checkbox"/> Julie ERWIN | NPS |
| <input type="checkbox"/> Lonnie HARP | NPS |
| <input type="checkbox"/> Steve BECKER | NPS |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

MEMBER BOARD of EDUCATION

Danville Independent School District

(Unexpired Term) (Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Troy K. McCOWAN | NPS |
| <input type="checkbox"/> W. Vaughn FREY | NPS |
| <input type="checkbox"/> Keith DUNN | NPS |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Danville

(Vote for Four)

- | | |
|---|-------|
| <input type="checkbox"/> Jamey GAY | NPC |
| <input type="checkbox"/> James CLINE | NPC |
| <input type="checkbox"/> Janet HAMNER | NPC |
| <input type="checkbox"/> Norma Gail LOUIS | NPC |
| <input type="checkbox"/> Kevin CAUDILL | NPC |
| <input type="checkbox"/> Bob GRIFFIN | NPC |
| <input type="checkbox"/> Terry CROWLEY | NPC |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

QUESTION

"ARE YOU IN FAVOR OF THE PROPOSAL ENTITLED CHANGING THE FORM OF GOVERNMENT FOR THE CITY OF DANVILLE, KENTUCKY TO A MAYOR-COUNCIL FORM OF GOVERNMENT?"

- ☐ YES
- ☐ NO